



**WASTEWATER DISCHARGE**  
**PERMIT APPLICATION**  
**LAUNDRIES / LAUNDROMATS /**  
**DRYCLEANERS**

\* \* \* \* \*

**RETURN TO:**

**NARRAGANSETT BAY COMMISSION  
PRETREATMENT SECTION  
2 ERNEST STREET  
PROVIDENCE, RHODE ISLAND 02905  
(401) 461-8848  
(401) 461-0170 FAX**

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All sections of this permit application must be completed and properly signed by an official of the firm requesting to be issued a discharge permit in order for the Narragansett Bay Commission (NBC) to properly process this document. Submission of pretreatment plans, process plans, Spill and Slug Control plans, water bills, etc., with this application, if indicated within as being necessary, will expedite the permit issuance process. Please note that the discharge of process wastewater prior to the issuance of a discharge permit is a violation of the NBC Rules and Regulations and can subject the violator to an administrative penalty of up to \$25,000 per violation per day. Should you require assistance in completing this document, do not hesitate to contact the pretreatment staff at 461-8848.

WASTEWATER DISCHARGE PERMIT APPLICATION

PLEASE PRINT OR TYPE

SECTION A: GENERAL INFORMATION – Check all that apply:

\_\_\_\_\_ PROPOSED DISCHARGE  
\_\_\_\_\_ EXISTING DISCHARGE

1. Standard Industrial Classification Code(s) (SIC): \_\_\_\_\_
2. Company Name: \_\_\_\_\_
3. Facility Mailing Address: \_\_\_\_\_
4. Facility Premise Address: \_\_\_\_\_
5. Business Phone Number: \_\_\_\_\_
6. Does the company own or rent the facility? \_\_\_\_\_ If rented, provide the name and the address of the property owner below:

Property Owner's Name: \_\_\_\_\_

Property Owner's Address: \_\_\_\_\_

- 7a. Designate Company Organization:  
\_\_\_\_\_ Sole Proprietorship      \_\_\_\_\_ Corporation      \_\_\_\_\_ Partnership

**If the company organization is designated as a corporation, then section 7(b) must be completed:**

- 7b. A Corporation under the laws of \_\_\_\_\_, composed of officers as follows:

<u>Name</u>	<u>Home Address</u>	<u>Home Phone #</u>
_____ President	_____	_____
_____ Vice President	_____	_____
_____ Secretary	_____	_____
_____ Treasurer	_____	_____

Laundries/Laundromats/Dry Cleaners  
Permit Application

SECTION A: GENERAL INFORMATION (CONTINUED):

8. Name, Title and Home Address of company owner(s) if sole proprietorship or partnership:

Name \_\_\_\_\_ Title \_\_\_\_\_

Home Address \_\_\_\_\_

Home Telephone \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Home Address \_\_\_\_\_

Home Telephone \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Home Address \_\_\_\_\_

Home Telephone \_\_\_\_\_

9. List names of all agents authorized to make submittals to the NBC (attach additional sheet, if necessary):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

**NOTE: The NBC will accept the above-named person(s) as the company's authorized agent(s) until notified otherwise.**

An authorized agent or authorized company representative is: (1) a person who is a principal executive officer or other corporate officer with signatory powers as per the company's by-laws or (2) a person elected by a vote of the directors if the company is a corporation; (3) a general partner or proprietor if the company is a partnership or sole proprietorship respectively; (4) a duly authorized representative with responsibility for the overall operation of the facility and has the authority to sign contracts, permits, permit applications, monitoring results and other documents in the company's name and otherwise bind the company. **Please complete the Designation of Authorized agent Section of this application to designate an authorized representative to make submittals to the NBC on behalf of your firm.** The NBC will not accept documents signed by persons other than the Company's authorized agent(s) or authorized representative(s).

SECTION A: GENERAL INFORMATION (CONTINUED):

I have personally examined and am familiar with the information submitted in this document and attachments. Based upon my inquiry of those individuals immediately responsible for obtaining the information reported herein, I believe that the information submitted is true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and/or imprisonment.

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DATE	SIGNATURE OF COMPANY OFFICIAL	(COMPANY SEAL, IF APPLICABLE)
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Any information submitted to the Narragansett Bay Commission (NBC) pursuant to the pretreatment regulations and requirements authorized by R.I.G.L. 46-25-25 et seq. may be claimed as confidential by the submitter. This claim must be asserted at the time of the submission in the manner described below. If no claim is made at the time of the submission, the NBC or authorized state or federal agencies may make the information available to the public without further notice. Effluent data, however, shall at all times be available to the public without restriction.

A business confidentiality claim may be asserted by attaching or placing on this information, a cover sheet, or a stamped or typed legend upon each page, or other suitable form of notice employing language such as “trade secret”, “proprietary”, or “company confidential”. Allegedly confidential portions of otherwise non-confidential documents should be clearly identified as such, and may be submitted separately to facilitate identification and handling by the NBC. If confidential treatment is desired only until a certain date or until the occurrence of a certain event, this should also be clearly indicated. Information covered by such claims will be disclosed only to the extent, and by means of the procedures, set forth in the Federal EPA regulations at 40 CFR 2.

SECTION B: FACILITY OPERATIONAL INFORMATION

1. Number of washing machines at facility? \_\_\_\_\_  
What size? (Capacity in pounds) \_\_\_\_\_  
How many pounds of laundry are washed per day? \_\_\_\_\_
2. Normal Hours of Operation:  
Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_  
Thursday \_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_  
Sunday \_\_\_\_\_

Laundries/Laundromats/Dry Cleaners  
Permit Application

SECTION B: FACILITY OPERATIONAL INFORMATION (CONTINUED):

3. List all sources of water (city, well, etc.):

<u>Source</u>	<u>Quantity Used Daily (Estimate for New Facility)</u>
_____	_____ gallons per day
_____	_____ gallons per day
_____	_____ gallons per day

4. List Water Bill Account Number: \_\_\_\_\_

Water Meter Serial Number: \_\_\_\_\_

Attach copy of most recent water bill.

Are there any methods of water conservation practiced your facility?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Is this facility an industrial/commercial laundry or a coin-operated laundry?

\_\_\_\_\_

If industrial/commercial laundry, are any of the following items cleaned at your facility:

Oily rags \_\_\_\_\_ Restaurant Linens \_\_\_\_\_

Shop Rags \_\_\_\_\_ Uniforms \_\_\_\_\_

Other \_\_\_\_\_

6. How are solids removed from the water?

Lint Traps \_\_\_\_\_ Settling Pits \_\_\_\_\_

7. Is any sludge generated? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, how is raw sludge disposed of? \_\_\_\_\_

\_\_\_\_\_

SECTION B: FACILITY OPERATIONAL INFORMATION (CONTINUED):

8. What is the temperature of your effluent? \_\_\_\_\_  
Are there any heat exchange systems used? \_\_\_\_ Yes \_\_\_\_ No  
\_\_\_\_\_

9. Are there any dry cleaning operations at this facility? \_\_\_\_ Yes \_\_\_\_ No  
If yes, what solvent is used for dry cleaning operations? \_\_\_\_\_

Is dry cleaning solvent reclaimed on site? \_\_\_\_ Yes \_\_\_\_ No  
If yes, describe the solvent reclamation procedure: \_\_\_\_\_

Is any cooling water used for the dry cleaning process? \_\_\_\_ Yes \_\_\_\_ No  
If yes, please explain: \_\_\_\_\_

Is a solvent/water separator located on the dry cleaning unit? \_\_\_\_ Yes \_\_\_\_ No  
If yes, detail where the solvent and water streams discharge: \_\_\_\_\_

10. Does your facility have a boiler room? \_\_\_\_ Yes \_\_\_\_ No  
If yes, what type of fuel is utilized? \_\_\_\_\_

If yes, list all discharges from the boiler room (blowdown condensate, etc.)

<u>Wastewater Source</u>	<u>Gallons Per Day Discharged</u>
_____	_____
_____	_____
_____	_____
_____	_____

Any floor drains, discharge, sumps, or open sewer connections located in the boiler room?  
\_\_\_\_ Yes \_\_\_\_ No

SECTION C: DESIGNATION OF AUTHORIZED AGENT

I, \_\_\_\_\_, certify that I am  
the \_\_\_\_\_ of \_\_\_\_\_  
and that \_\_\_\_\_ is authorized to  
make submittals to the Narragansett Bay Commission (NBC) on behalf of \_\_\_\_\_  
\_\_\_\_\_ and that said submittals are duly signed for and in behalf of said  
corporation by authority of its governing body, and are within the scope of its corporate powers.

\_\_\_\_\_  
(Corporate Seal)

All limitations are in units of mg/l unless otherwise specified

**NBC Field's Point Effluent Discharge Limitations**

(Providence, North Providence, Johnston, small sections of Lincoln and Cranston)

<u>Parameter</u>	<u>Limitation (Max)</u>	<u>Parameter</u>	<u>Limitation (Max)</u>
Arsenic (Total)	0.02*	Zinc (Total)	2.61
Cadmium (Total)	0.11	Total Toxic Organics (TTO)	2.13
Chromium (Total)	2.77	Biochemical Oxygen Demand (BOD <sub>5</sub> )	300
Copper (Total)	1.20	Total Suspended Solids (TSS)	300
Cyanide (Total)	0.58**	Total Oil and Grease (fats, oils and grease)	125
Lead (Total)	0.60	Total Nitrogen	115***
Mercury (Total)	0.005	Ammonia	50***
Nickel (Total)	1.62	pH range (at all times)	5.0-11.0 s.u.
Silver (Total)	0.43		

<u>Industrial User Category/Categories</u>	<u>Parameter(s)</u>	<u>Limitation (lbs/1000 gal)</u>
14	BOD <sub>5</sub> and TSS	5
23 and 29	BOD <sub>5</sub> and TSS	20
25, 28, 34, and 36	BOD <sub>5</sub> and TSS	10
33	BOD <sub>5</sub> and TSS	75
33	Total Nitrogen	10***
33	Ammonia	2***

**NBC Bucklin Point Effluent Discharge Limitations**

(Pawtucket, Central Falls, Lincoln, Cumberland, Rumford Section of East Providence, and Eastern Section of Smithfield)

<u>Parameter</u>	<u>Limitation (Max)</u>	<u>Parameter</u>	<u>Limitation (Max)</u>
Arsenic (Total)	0.03	Zinc (Total)	1.67
Cadmium (Total)	0.11	Total Toxic Organics (TTO)	2.13
Chromium (Total)	2.77	Biochemical Oxygen Demand (BOD <sub>5</sub> )	300
Copper (Total)	1.20	Total Suspended Solids (TSS)	300
Cyanide (Total)	0.50**	Total Oil and Grease (fats, oils and grease)	125
Lead (Total)	0.69	Total Nitrogen	115***
Mercury (Total)	0.06	Ammonia	50***
Nickel (Total)	1.62**	pH range (at all times)	5.0-11.0 s.u.
Silver (Total)	0.40		

<u>Industrial User Category/Categories</u>	<u>Parameter(s)</u>	<u>Limitation (lbs/1000 gal)</u>
14	BOD <sub>5</sub> and TSS	5
23 and 29	BOD <sub>5</sub> and TSS	20
25, 28, 34, and 36	BOD <sub>5</sub> and TSS	10
32	BOD	570
32	TSS	10
33	BOD <sub>5</sub> and TSS	75
33	Total Nitrogen	10***
33	Ammonia	2***

<u>Industrial User Category/Categories</u>	<u>Parameter(s)</u>	<u>Limitation (lbs/day)</u>
32	Total Nitrogen	300***
32	Ammonia	300***

\* The Arsenic Limitation in Field's Point applies to all Industrial Users except the landfill which must meet 0.4 mg/l.

\*\* The Cyanide Limitations for each district only applies to Industrial Users in categories 11 and 15. All other users in both districts must meet 0.4 mg/l. The Nickel Limitation for Bucklin Point only applies to Industrial Users in categories 11 and 15. All other uses in Bucklin Point must meet 0.50 mg/l for nickel.

\*\*\* Total Nitrogen and Ammonia Limitations in both districts are seasonal from May 1<sup>st</sup> through October 31<sup>st</sup>.